THE UNITED CHURCH OF CHRIST

Ralph C. Link, Pastor

Christ Church, Duncannon 9:30 A.M.
Trinity Church, New Bloomfield 10:30 A.M.

SEPTEMBER 6, 1970

SERVICE OF WORSHIP

Prelude
*Hymn
*Solemm Declaration
*Call to Worship
*Confession of Sin (page 4, 1st. prayer)
*Kyrie
*Assurance of Pardon
Scripture
*Gloria Patri
*Statement of Faith (frone of Hymnal)
Pastoral Prayer
Announcements
Hymn
131

Sermon: "Happiness IS ::: WORK "
Text :: Ecclesiastes Chap. 3:Vs.22

Offering
*Doxology (Trinity)
*Offering Response (Christ)
*Prayer and Lord's Prayer
*Hymm 389
*Benediction
*Threefold Amen
Postlude

Sunday, Estember 13, we will welcome Rev. Jacob Lang as Guest Pastor.

Sunday, Sectember 20, we will again welcome lat. Bart Wynn as Guest Pastor.

Trinity Thurch - The MITE Society will hold their regular meeting at the home of Mrs. foe Rynkiewicz, Friday evening, Sept. 11, at 7:30 P.M.

Christ Charch - Chicken Bar-B-Qre today at the octage of Mr. & Mrs. Faul Hepfer beginning at 4:00 P.M. Mrs. Faul Hepfer to the charm of Min-A-Chum Class will meet at the nome of Rita Stoner Friday evening, Sept.11, at 7:30 P.M.

The Missionary Society of Christ Church have Sympathy, Birthiay, and, Get-Well cards for sale.

During the month of September, or, intil further notice, will the members or organizations of both Churches FLEASE send all announcements to: Mrs. Frank L. Fry, 582-2820 :

WILL DE COMMENION UNLESS NOTTETED OTHERWISE.

HEIDELBERG CLMS TVEIRAY 7:30

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^{*}Congregation Standing



Learning and Witnessing

When Jesus Christ takes hold of a person, that person becomes a disciple—that is, one who is ever learning to know his Lord more fully, one who is seeking to discover more and more of the heritset and meaning of his faith. He also becomes an apostle—one who bears witness to Christ's saving power by the faith he professes and the manner in which he lives out his life in the world around him. The Christian Church is the community of those who have become disciples and apostles, learners and witnesses.

It is fitting that these first years of our life as the United Church of Christ should be a time when everyone cornestly trees to find anew what it means to be a member of the Christian community. The theme of the United Church, a Learning and Witnessing Community.

Each congregation will make its own plans for using this Baeunial Emphasis. The experience of furly pilot churches earlier this year, however, suggests that the following types of action form a good framework for any program: Official Adoption of the Emphasis by the Congregation. The Minister and official board should think through ways of using the theme; the congregation should make the theme its own by having opportunity to decide upon its adoption.

Studying What Learning and Witnessing Mean for Christians. Special study groups for intensive discussion have worked well. So has study by boards and other church organizations. Almost inevitably, people's eyes are opened to new dimensions of personal faith and unnet needs in the congregation's life. Bible study has been very important.

Toking Stock of Present Efforts in Learning and Witnessing. A questionnum or some form of self-study is useful in appraising the opportunities now offered for Christian learning and what is being done by way of Christian for exhaustics. The 1962-1963 Biemial Emphasis is an occasion for review and renewal for christian and constant in learning and new opportunities for witnessing at home and overseas.

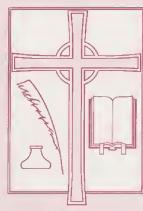
overseas.

The 1962-1963 Biennial Emphasis is an occasion for review and renewal of our church's life.

Frances Eastman



9 10 e2 Church of Christ Sunday Bulletin



The Aim and the Method

And Jesos said unto them, Come ye after me, and I will make you to become fishers of meo. (Mark 1:17) These words were spaken by a great teacher, and in saying them He defined both the aim of the teacher's work and the method by which he must lit himself to do it. The aim is the making of persons. The method is the surrender of the will to the leadership of the Greatest of Persons. William Adams Brown

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